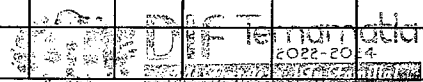


| PROGRAMA | CAPITULO | ANEXO TECNICO/PROGRAMA CON<br>PRIORIDAD NACIONAL                                   | FINANCIAMIENTO CONJUNTO |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|----------|----------|--|-------------------------|---------|-------|--------------|---------|-------|-----------|---------|-------|---------|---------|-------|-------------------|---------|-------|--|
|          |          |  | IMPORTE CONVENIDO       |         |       | COMPROMETIDO |         |       | DEVENGADO |         |       | PAGADO  |         |       | SALDO POR EJERCER |         |       |  |
|          |          |  | FEDERAL                 | ESTATAL | TOTAL | FEDERAL      | ESTATAL | TOTAL | FEDERAL   | ESTATAL | TOTAL | FEDERAL | ESTATAL | TOTAL | FEDERAL           | ESTATAL | TOTAL |  |
| 1        |          | Prevencion Social de la Violencia y la<br>Delincuencia con Participacion Ciudadana |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 1000     | Servicios Personales   | <b>NO APLICA</b>        |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 2000     | Materiales y Suministros   |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 3000     | Servicios Generales  |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 4000     | Transferencias, Asignaciones, Subsidios y Otras Ayudas                             |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 5000     | Bienes Muebles, Inmuebles e Intangibles  |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 6000     | Inversion Publica  |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
| 2        |          | Fortalecimiento de las Capacidades de<br>Evaluacion en Control de Confianza        |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 1000     | Servicios Personales   |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 2000     | Materiales y Suministros   |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 3000     | Servicios Generales  |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 4000     | Transferencias, Asignaciones, Subsidios y Otras Ayudas                             |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 5000     | Bienes Muebles, Inmuebles e Intangibles  |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |
|          | 6000     | Inversion Publica  |                         |         |       |              |         |       |           |         |       |         |         |       |                   |         |       |  |



*[Handwritten Signature]*

M. EN H.P. DULCE KAROL MENDOZA LANDIN

Sistema Municipal  
 para el Desarrollo  
 Integral de la Familia  
**TESORERÍA**